

## Missouri Public Service Commission - Minutes of Agenda Meeting

Tuesday, May 23, 2006

**11:00 AM**

PSC Agenda Room, Governor Office Building, 200 Madison Street, Suite 900

**Jeff Davis (JD): P, Connie Murray (CM): P, Steve Gaw (SG): P,  
Robert Clayton (RC): P, Linward Lin Appling (LA): P, Staff: P**

### **Approval of Minutes of Last Agenda Meeting**

**Agenda Date JD CM SG RC LA Action**

[5/22/2006](#) Y X Y Y Y Approved as submitted.

[5/18/2006](#) Y Y Y X Y Approved as submitted.

**WD Withdrawn**

**★ For Good Cause**

### **Tariff and New Orders**

Item No.	Commissioner Votes					Case/Tracking No.	Company Name/Brief Description
1.	<b>JD</b> Y	<b>CM</b> Y	<b>SG</b> Y	<b>RC</b> Y	<b>LA</b> Y	WD-2006-0393	Woodland Heights Utilities, Inc. -- Order Canceling Certificate -- <i>Reed</i>
<b>Action:</b>		Approved as amended.					

---

2.	<b>JD</b> Y	<b>CM</b> Y	<b>SG</b> Y	<b>RC</b> Y	<b>LA</b> Y	WR-2006-0250	Hickory Hills Water & Sewer Company, Inc. -- Order Further Suspending Tariffs and Granting Extension of Time to File Post- Hearing Briefs -- <i>Reed</i>
<b>Action:</b>		Approved as submitted.					

---

3.	<b>JD</b> Y	<b>CM</b> Y	<b>SG</b> N	<b>RC</b> N	<b>LA</b> Y	TE-2006-0053	Southwestern Bell Telephone, L.P. -- Order Clarifying Rule -- <i>Dale</i>
<b>Action:</b>		Approved as submitted.					
<b>Dissent:</b>		Clayton & Gaw - to follow					
<b>Concur:</b>		Murray - to attach					

---

4.	<b>JD</b> Y	<b>CM</b> Y	<b>SG</b> N	<b>RC</b> N	<b>LA</b> Y	EA-2006-0309	Aquila, Inc. -- Report and Order -- <i>Pridgin</i>
<b>Action:</b>		Approved as submitted.					
<b>Dissent:</b>		Gaw & Clayton - to follow					
<b>Concur:</b>		Appling - to attach					

### **Case Discussion**

Item	Commissioner Votes	Case No.	Company Name/Brief Description
------	--------------------	----------	--------------------------------

**No.**

1. IR-2006-0374 Cass County Telephone Company --  
Case Discussion (including Case Nos.  
TC-2005-0357 and TM-2006-0306) --  
*Woodruff*

**Action:** Discussed

---

2. HA-2006-0294 Trigen-Kansas City Energy Corporation  
-- Case Discussion -- *Reed*

**Action:** Discussed

---

**Other Discussion**

**Item  
No. Commissioner Votes**

**Brief Description**

1.

**Description:** Commission Scheduling Matters

**Action:** Discussed

---

2.

**Description:** Legislation

**Action:** Not discussed

---

3.

**Description:** Budget

**Action:** Not discussed

---

4.

**Description:** Other

**Action:** Discussed committee appointment.

---

5.      **JD**      **CM**      **SG**      **RC**      **LA**  
            Y      Y      Y      Y      Y

**Description:** Litigation

**Action:** Voted to close for litigation pursuant to Section 610.021(1) RSMo and discussed.

---

6.

**Description:** Personnel

**Action:** Not discussed

---

**P = Present    A = Absent    Y = Yea    T = Present via telephone    N = Nay    X = Non Participating**

A handwritten signature in black ink, reading "Jeffrey A. Davis". The signature is written in a cursive style with large, flowing letters.

5/25/2006

Chairman